

THE CHRONOLOGY OF THE SIGNS OF QIYAMMAH

Fatima Jawwad

MPhil Scholar, Sheikh Zayed Islamic Centre, University of The Punjab

Email ID: fatimajawwadyaminkhan@gmail.com.

Prof. Dr. Haris Mubeen

Sheikh Zayed Islamic Center

Email ID: haris.szic@pu.edu.pk

Abstract:

This study undertakes a temporal analysis of the signs preceding the Day of Judgment (Yawm al-Qiyamah) in Islamic eschatology, dividing them into distant signs (Alamat-e- Baeeda), intermediate signs (Alamat -e- Mutawasita), and Near signs (Alamat-e-Qareeba) , and situating them in a chronological framework informed by textual sources and scholarly interpretations. Distant signs—The trial of Tatars, the fire of Hijaz, etc—are described as the signs that are already fulfilled. Intermediate signs—Scholars will be killed, the Quran will be taken as an instrument of music, good will be seen as evil and evil as good, etc — are described as the signs that are already begun to appear but have not reached their peak. These signs continue to increase and will keep intensifying until the third category. By contrast, the major signs—such as the appearance of al-Dajjal, descent of Hazrat Esa, Gog and Magog, sun rising from the west, the Beast, etc—are depicted as unfolding in rapid succession once initiated, akin to “beads falling from a string” . This analysis explains the systematic eschatological timeline of the portents of the Hour.

Keywords: Qiyammah, Signs of Qiyammah, Minor signs, Intermediate signs, Major signs, Chronology, manifestation.

Research Objectives:

- ❖ Catalog and define minor and major signs from Quran and authenticated Hadith.
- ❖ Map which minor signs have been fulfilled, which continue, and which are yet to appear.
- ❖ Establish recognised sequencing among major signs.

1. Introduction of Qiyammah:

1.1: Etymological Meaning of the Word “ Qiyammah”:

The word “Qiyammah” is an arabic word derived from an arabic root word “qaama, yaqoomo,” which means “to Stand up”. The word Qiyammah means “Resurrection”,¹ or The sudden Resurrection. A time when the whole humanity will be resurrected for the judgement.²

1.2: Terminological Meaning of Qiyammah:

The terminological meaning of “Qiyammah” in islam is the day of judgement when the whole humanity will be raised from the dead for the final judgement by Allah Almighty. This day marks the end of the world and the ultimate accountability for every person’s deeds.

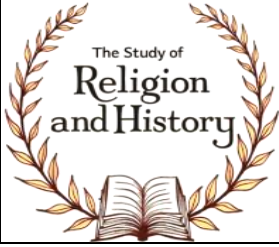
"القيامة: قيام الخلق من قبورهم اليها"³

“ Qiyammah: The resurrection of mankind from their graves towards Allah Almighty.”

" القيامة: يوم البعث يقوم فيه الخلق بين يدي الحي القيوم"⁴

“Qiyammah: The Day of Resurrection when creation will stand before the Ever-Living, the Self-Sustaining.”

According to Allama Alusi, the term Qiyammah means:



"القيامة : تطلق في عرف الشرع على يوم موت الخلق وعلى يوم قيام الناس لرب العالمين" ⁵

In Islamic law, it refers to the day of death of creation and the day when people will stand before the Lord of the Worlds.

1.3 : Different Names of Qiyammah :

Quran often uses multiple terms for one concept to show depth and seriousness of that concept. One of the most important concepts of Islam is Resurrection. A concept of a day when the whole humanity will be gathered in front of Allah Almighty to see the results of their deeds they have done in this world. It is one of the core beliefs of Islam, without believing in this concept, you cannot enter realm of Islam. There are several different names of Qiyammah that are mentioned in the Qur'an. Each name refers to some unique attributes of that day. The names of Qiyammah are as follows :

❖ The Day of Resurrection/ The Day of Standing (Youm – ul – Qiyammah) :

A day when the people will be aroused from their graves standing and waiting for the judgement. In Qur'an there is a complete sura named "Al- Qiyammah ."

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ⁶

❖ The Day of Emergence (Youm – ul – Kharooj) :

A day when people will be emerged from their graves.

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَٰلِكَ يَوْمُ الْخُرُوجِ ⁷

❖ The Day of Renaissance (Youm – ul – Ba'th) :

Resurrection means revival. ⁸ A day when people will be revived from death.

فَهَٰذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ⁹

❖ The Day of Regret (Youm – ul – Hasrah) :

A day when all matters will be settled, it will be a day of regret for people who were engrossed in heedlessness and disbelief.

يُؤْمِنُونَ لَا وَهُمْ غَفَلَةٌ فِي وَهُمْ الْأَمْرُ قُضِيَ إِذْ الْحَسْرَةُ يَوْمَ وَأَنْذَرْتَهُمْ ¹⁰

❖ The Day of Judgement (Youm – ul – Din) :

A day when all people will be held accountable for their deeds – both good and bad.

الَّذِينَ يَوْمَ مَلِكٍ ¹¹

❖ The Last Day (Youm – ul – Aa'khira) :

The Final Day. A final stage of existence after death.

بِمُؤْمِنِينَ هُمْ وَمَا الْأَخْرَجَ وَالْيَوْمَ بِاللَّهِ ءَامَنَّا يَقُولُ مَنْ النَّاسِ وَمَنْ ¹²

❖ The Day of Gathering (Youm – ul – Jam'i) :

A day when whole humanity, from Hazrat Adam to the last person on earth, will be gathered.

السَّعِيرِ ¹³ فِي وَفَرِيقٌ الْجَنَّةِ فِي فَرِيقٍ ۖ فِيهِ رَبِّبَ لَا الْجَمْعِ يَوْمَ وَتُنذَرُ

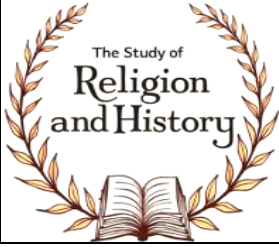
❖ The Day of Reckoning / Accounting (Youm – ul – Hisab) :

A day when the humanity will be held accountable for their actions – every deed, either big or small, will be evaluated by Allah Almighty.

الْحِسَابِ ¹⁴ لِيَوْمِ تُوَعَّدُونَ مَا هَٰذَا

❖ The Day of Separation / Decision (Youm – ul – Fasl) :

A day when there will be a decisive ruling and clear separation between truth and false, believers and disbelievers, the righteous and the wicked.



نُكذَّبُونَ¹⁵ بِهَ كُنْتُمْ الَّذِي الْفَصْلِ يَوْمَ هَذَا

❖ **The Promised Day (Youm – ul – Maw’ud) :**

A day that Allah has promised – an inevitable reality – when every soul will be judged, truth will prevail, and justice will be served.

الْمَوْعُودِ¹⁶ وَالْيَوْمِ

❖ **The Day of Mutual Loss and Gain (Youm – ul – Taghaabun) :**

A day when people will realize who has truly lost and who has truly gained. Those who thought they were successful in this life, but neglected the hereafter, will realize they were actually losers, and those who sacrificed for Allah’s sake even if they were considered losers in this dunya, will be the true winners on that day.

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ التَّغَابُنِ¹⁷

❖ **The Overwhelming (Al – Gha’shia) :**

The literal meaning of “ Al – Gha’shia ” means swoon.¹⁸ This name refers to the terrifying and all – encompassing nature of the day that will overwhelm all of the creation.

هَلْ أَتَاكَ حَدِيثُ الْعَأْشِيَةِ¹⁹

❖ **The Inevitable Event (Al – Wa’qiah) :**

This name refers to the certainty of the day of resurrection, accountability and the final judgement

إِذَا وَقَعَتِ الْوَاقِعَةُ. لَيْسَ لَوْفَعَتِهَا كَاذِبَةٌ²⁰

❖ **The Reality (Al – Haqqah) :**

Al- Haqqah means “ a sure reality.”²¹ This is one of the most striking descriptions of the day of judgement. It means that the happening of that event is an “Undeniable truth.”

الْحَاقَّةُ. مَا الْحَاقَّةُ²²

❖ **The Piercing Sound (Al – Sa’ kkhah) :**

The literal meaning of Al-Sa’ kkhah is “sound, noise,”²³ a deafening noise.²⁴ This name of Qiyaamah refers to the terrifying blast, like the blowing trumpet, that cause people to rise from their graves, overwhelmed and stunned.

فَإِذَا جَاءَتِ الصَّاحَةُ²⁵

❖ **The Hour (Al – Sa’ah)²⁶ :**

This name of Qiyaamah refers to the precise moment when the day of judgement begins – the world will end and the resurrection will start.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَلُهَا²⁷

❖ **The Approaching One (Al – A’zifa) :**

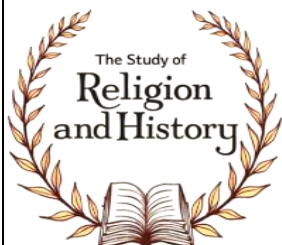
This name refers to the urgency of the day of judgement, that means the day is very near even if it feels far away to people.

أَرْفَتِ الْأَازِفَةَ²⁸

❖ **The Greatest Catastrophe (Al – Ta’mma tul Kubra) :**

This name refers to the ultimate, most overwhelming event in the afterlife, a moment when all the people are resurrected for judgement.²⁹

فَإِذَا جَاءَتِ الطَّامَةُ الْكُبْرَى³⁰



1.4 : Types of Qiyammah :

Some scholars has classified Qiyammah into two types : major and minor³¹ while the rest of scholars have classified into three types :

- ❖ Minor Qiyammah.
- ❖ Intermediate Qiyammah.
- ❖ Major Qiyammah.

Minor Qiyammah :

This refers to the death of each individual. Because as soon as a person dies, they enter the realm of Hereafter.

Intermediate Qiyammah :

This refers to the collective death of a generation or a specific era of people.

Major Qiyammah :

This refers to the terrifying and dreadful event that will occur when the angel Israfil blows the trumpet. It will be a grand day when all people will rise from their graves to stand for accountability and judgement.³²

2. Introduction of The Signs of Qiyaamah (A'shrat – us – Sa'ah):

2.1 : Etymological meaning of “A'shrat” (The Signs) :

The word “shart” refers to a sign or symbol, and its plural is “ashra't”. The term “ashra't” of something refers to its beginnings or initial signs. Likewise, “to make a shart” refers to a mutual agreement or condition that people bind upon one another. Hence, a shart (condition) is like a sign or indicator for what is conditioned upon.³³

2.2 : Etymological meaning of “Sa'ah” :

In the Arabic language, “sa'ah” refers to a portion of the day or night. Its plural is “sa'aat”. A full day and night comprise twenty-four “sa'ah” (hours).

2.3 : Meaning of “Sa'ah” in Islamic terminology :

In Islamic terminology, Sa'ah refers to the moment when the Day of Judgment (Qiyammah) will be established. It is called by this name because the reckoning will happen swiftly during it, or because it will suddenly overtake people in a single moment. As a result, all of creation will perish at once with a single blast.³⁴

2.4 : Definition of “The Signs of Qiyaamah” :

The signs of the Day of Judgment are those indicators mentioned in the Qur'an and Hadith that signify the nearness of the Day of Judgment or the occurrence of it. It is essential that these signs appear before the Day of Judgment. Some of these signs have already occurred, some are currently unfolding, and some will appear in the future.³⁵

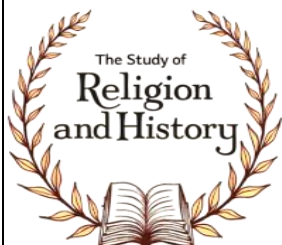
2.5 : Types of The Signs of Qiyammah :

Some scholars have described the two major types of the signs of Qiyaamah, while others described the three types of qiyammah. Those who have described the two major signs of qiyammah has further divided the first sign into two ;

- ❖ **Minor signs** – A long time has passed between the day of judgement and the occurrence of these signs.

Minor signs are further categorised into two types :

- The one that are already manifested.



- Intermediate signs i.e the signs that have appeared in past and are increasing in intensity upto the present.

❖ **Major Signs** – The signs after which the day of judgement will occur immediately.³⁶ Those who have divided the signs of the day of judgement into three types has categorised it as follows :

- ❖ Distant Signs – The signs that appeared during the times of Prophet (P.B.U.H) or after Him, long before today. They had relatively very long distance between them and the day of judgement.
- ❖ Intermediate Signs – Those that appeared in past and are continue to appear, increasing and developing day by day. These signs yet not reached at their peak. The peak of these signs are the beginning of the third category.
- ❖ Near (Major) Signs – The signs which will be followed by the Hour. They are the unusual, strange and extraordinary events that will take place and after them the Hour will certainly come.³⁷

3. Chronological Framework Of The Signs Of Qiyammah:

3.1 : Distant Signs (Ala'ma'at al-Baeeda) of Qiyammah:

There are several minor signs of qiya'ammah that are already completed which are as follows:

1. The Sending of the Prophet (P.B.U.H).
2. Splitting of the Moon.
3. The Death of Prophet Muhammad (P.B.U.H).
4. The Emergence of Muslim Nation(Ummah).
5. The Death of Hazrat Umar (R.A).
6. The Battle of Camel.
7. The Battle of Siffin.
8. The Fire that Emerges from the land of Hijaz- manifested in 654 hijri.³⁸
9. The War with Turks- manifested in 600's hijri.³⁹

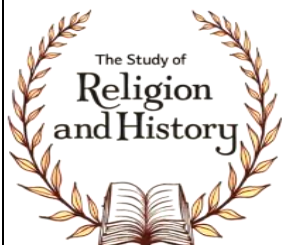
3.1.1 : Manifestation:

All the distant signs have been observed and manifested. Now, no distant sign is left to be completed.

3.2 : Intermediate Signs (Ala'ma'at al-Mutawasita):

There are several intermediate signs of qiya'ammah which we are seeing. Some of the intermediate signs of Qiya'ammah are as follows:

1. Islam will enter in every House.
2. There will be Peace everywhere.
3. The Emergence of Tribulations.
4. The Emergence of Tribulations from the East.
5. Massacre will be common.
6. The Emergence of Khawarijites.
7. The False Prophets and Deceivers.
8. The Abundance of Wealth.
9. The Conquest of Jerusalem.
10. The Epidemic of Plague.



11. Trust will be lost and betrayal will abound.
12. Oppressive Rulers.
13. Obscenity will Spread.
14. Women are Clothed, yet Naked.
15. The End of Knowledge and Increase in Ignorance.
16. Adultery will be common.
17. Alcohol will be considered Legitimate.
18. Music will become Common.
19. Family ties will be severed and relations with neighbours will deteriorate.
20. People will turn into Strangers.
21. Lying would be in abundance.
22. False Testimony will be given.
23. Malpractice will prevail.
24. People will become Miser.
25. Muslim Ummah will start idol worshipping (Shirk).
26. Boasting and Competition in the Decoration of Mosques.
27. Interest and Forbidden wealth will increase.
28. Women will be partners in business.
29. Using Black Hair Dye will be common.
30. Abundance of Earthquakes
31. The end of the Quraysh.
32. Imitation of the Disbelievers.
33. Stones and trees will Speak.
34. Desolation of Medina
35. A person named as Jahja will become a king, etc

3.2.1 : MANIFESTATION:

Most of the intermediate signs are those that has been manifested such as the emergence of Khwajites, etc, or we are living in their manifestation era such as Oppressive rulers, imitation of non believers, etc. Few intermediate signs are not manifested yet such as desolation of Madina, a king named Jahja, etc.

3.2.2 : Chronology:

These were the intermediate signs of the qiyammah. Our Prophet Muhammad (P.B.U.H) has told us about them at a time when no one could perceive them, but today we are seeing them with our eyes. If we talk about their Chronology, some has been manifested, some will manifest in the near future-but are not included in the major signs of the establishment of the Hour, and we are living in the manifestation of most of the intermediate signs of qiyammah. So, there is no special chronology of these signs as many of these signs are evident simultaneously. May Allah protect us from becoming a part of any of these signs and preserve us from every trial and mischief. Ameen.

3.3 : Major Signs (Ala'ma'at al-Kubra):

Major signs will manifest very near to the establishment of the Hour. None of these signs has been manifested till now. Our Prophet Muhammad (P.B.U.H) has told us the

ten major signs of the establishment of the Hour and their sequence. After that, the Hour can be established at any time. Hadith states that:

"عَنْ حُدَيْفَةَ بْنِ أَسِيدِ الْغِفَارِيِّ، قَالَ أَطَّلَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيْنَا وَنَحْنُ نَتَذَكَّرُ فَقَالَ " مَا تَذَكَّرُونَ " . قَالُوا نَذَكُرُ السَّاعَةَ . قَالَ " إِنَّهَا لَنْ تَقُومَ حَتَّى تَرَوْنَ قَبْلَهَا عَشْرَ آيَاتٍ " . فَذَكَرَ الدَّخَانَ وَالدَّجَالَ وَالدَّابَّةَ وَطُلُوعَ الشَّمْسِ مِنْ مَغْرِبِهَا وَزُرُوقَ عِيسَى ابْنِ مَرْيَمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَيَأْجُوجَ وَمَأْجُوجَ وَثَلَاثَةَ خُسُوفٍ خَسَفَتْ بِالْمَشْرِقِ وَخَسَفَتْ بِالْمَغْرِبِ وَخَسَفَتْ بِجَزِيرَةِ الْعَرَبِ وَأَجْرُ ذَلِكَ نَارٌ تَخْرُجُ مِنَ الْيَمَنِ تَطْرُدُ النَّاسَ إِلَى مَحْشَرِهِمْ"⁴⁰

“Allah’s Messenger (P.B.U.H) came to us all of a sudden as we were (busy in a discussion). He said: What do you discuss about? They said. We are discussing about the Last Hour. Thereupon he said: It will not come until you see ten signs before and he made a mention of the smoke, Dajjal, the beast, the rising of the sun from the west, the descent of Esa (A.S) son of Maryam (A.S), the Gog and Magog, and land-slides in three places, one in the east, one in the west and one in Arabia at the end of which fire would burn forth from the Yemen, and would drive people to the place of their assembly.”

The major signs of the establishment of the Hour are:

1. The Advent of Imam Mehdi:

One of the major portent of the Hour is the advent of Imam Mehdi. Who is he? What will be the duration of his appearance? What will he do? All answers of these questions will be given to us by our Prophet Muhammad(P.B.U.H), so that we can prepare ourselves to be with the group chosen by Allah Almighty.

• Who is Imam Mehdi:

Imam Mehdi will be from the family of our Prophet Muhammad(P.B.U.H) and his name will be after the name of our Prophet Muhammad(P.B.U.H), and his father name will be after the father’s name of our Prophet(P.B.U.H). As hadith states that :

"عَنْ عَبْدِ اللَّهِ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَوْ لَمْ يَبْقَ مِنَ الدُّنْيَا إِلَّا يَوْمٌ " . قَالَ زَائِدَةٌ فِي حَدِيثِهِ " لَطَوَّلَ اللَّهُ ذَلِكَ الْيَوْمَ " . ثُمَّ اتَّفَقُوا " حَتَّى يَبْعَثَ فِيهِ رَجُلًا مِنِّي " . أَوْ " مِنْ أَهْلِ بَيْتِي يُوَاطِئُ اسْمُهُ اسْمِي وَأَسْمُ أَبِيهِ اسْمُ أَبِي " . زَادَ فِي حَدِيثِ فُطْرٍ " يَمَلَأُ الْأَرْضَ قِسْطًا وَعَدْلًا كَمَا مَلَأْتَ ظُلْمًا وَجَوْرًا " . وَقَالَ فِي حَدِيثِ سُفْيَانَ " لَا تَذْهَبُ أَوْ لَا تَنْقُضِي الدُّنْيَا حَتَّى يَمْلِكَ الْعَرَبَ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِئُ اسْمُهُ اسْمِي "⁴¹

“If only one day of this world remained. Allah would lengthen that day (according to the version of Za'idah), till He raised up in it a man who belongs to me or to my family whose father's name is the same as my father's, who will fill the earth with equity and justice as it has been filled with oppression and tyranny (according to the version of Fitr). Sufyan's version says: The world will not pass away before the Arabs are ruled by a man of my family whose name will be the same as mine.”

• Duration of the Appearance of Imam Mehdi:

As the appearance of Imam Mehdi is a major sign of the establishment of the Hour, so our Prophet Muhammad(P.B.U.H) has foretold us in very detail, about him. As hadith states that :

عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ، أَنَّ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ فَسَبْعٌ وَإِلَّا فَتِسْعٌ فَتَنْعَمُ فِيهِ أُمَّتِي نِعْمَةً لَمْ يَنْعَمُوا مِثْلَهَا قَطُّ تُوْتَى أَكْلَهَا وَلَا تَذَخَّرُ مِنْهُمْ شَيْئًا وَالْمَالُ يَوْمَئِذٍ كُدُوسٌ فَيَقُولُ الرَّجُلُ قَبُولُ يَا مَهْدِيُّ أُعْطِنِي فَيَقُولُ خُدَّ "⁴²

“The Mahdi will be among my nation. If he lives for a short period, it will be seven, and if he lives for a long period, it will be nine, during which my nation will enjoy a time of ease such

as it has never enjoyed. The land will bring forth its yield and will not hold back anything, and wealth at that time will be piled up. A man will stand up and say: “O Mahdi, give me!” He will say: “Take.”

- **Pledge of Allegiance :**

After the advent of Imam Mehdi, people will start pledging allegiance on his hand near the Ka’ba. As hadith states that :

" عَنْ أَبِي قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ أَنَّ رَسُولَ اللَّهِ قَالَ : يُبَايِعُ لِرَجُلٍ مَا بَيْنَ الرُّكْنِ وَالْمَقَامِ "43

“On the authority of Abu Qatadah (may Allah be pleased with him), who said: The Messenger of Allah (peace and blessings be upon him) said: “A man will receive the pledge of allegiance between the Rukn (corner of the Kaaba) and the Maqam (Station of Abraham).”

2. The Emergence of al-Dajjal:

The word Dajjal means to deceive, or to hide the truth. Dajjal means a very great deceiver.⁴⁴ This is a noun exaggeration, i.e. superlative degree from DODGE. When we add the letter “Alif” to the noun Dajjal, it means the great Dajjal or the special Dajjal. From this word, the words Dajjal, Dajjal era are also used. The activities of Dajjal are also called Fitna Dajjal.

- **Dajjal- Claim to be a God:**

The Dajjal, who will have in his hands immense resources, means of destruction, methods and power of artificial rains and earthquakes, along with which he will also claim divinity and will subjugate the rest of the nations of the world.

There are several hadith that predicts the claim of Dajjal, the he is a God. As hadith states that:

" عَنْ أَبِي قَلَابَةَ عَنْ رَجُلٍ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِنَّ مِنْ بَعْدِكُمُ الْكُذَّابُ الْمُضِلُّ وَإِنْ رَأَيْتَهُ مِنْ وَرَائِهِ حُبْلٌ حُبْلٌ وَإِنَّهُ سَيَقُولُ : أَنَا رَبُّكُمْ فَمَنْ قَالَ : كَذَّبْتَ لَسْتَ رَبَّنَا وَلَكِنَّ اللَّهَ رَبُّنَا وَ عَلَيْهِ تَوَكَّلْنَا وَإِلَيْهِ أَنبْنَا وَنَعُوذُ بِاللَّهِ مِنْكَ قَالَ : فَلَا سَبِيلَ لَهُ عَلَيْهِ "45

“Indeed after you will come the lying, misleading one and the back of his head will have thick, tightly curled hair. He will say “I am your Lord.” Whoever says “You have lied, you are not our Lord. Rather, Allah is our Lord, and upon Him we rely, and to Him we turn in repentance, and we seek refuge in Allah from you” then he will have no power to control him.”

- **The Appearance of Dajjal:**

There are several hadiths that sketches the appearance of the Anti-Christ. The hadith states that:

" عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " بَيْنَنَا أَنَا نَائِمٌ أَطُوفُ بِالْكَعْبَةِ ، ثُمَّ دَهَيْتُ الْأَنْفِثُ ، فَإِذَا رَجُلٌ جَسِيمٌ أَحْمَرُ جَعْدُ الرَّأْسِ أَعْوَرُ الْعَيْنِ ، كَأَنَّ عَيْنَهُ عِنَبَةٌ طَافِيَةٌ قَالُوا هَذَا الدَّجَالُ . أَقْرَبُ النَّاسِ بِهِ شَبَهًا ابْنُ قَطَنِ " . رَجُلٌ مِنْ خُرَاعَةَ "46

“While I was sleeping, I saw myself (in a dream) performing Tawaf around the Ka’ba. Then I turned my face to see another man with a huge body, red complexion and curly hair and blind in one eye. His eye looked like a protruding out grape. They said (to me), He is al-Dajjal.”

The Prophet (P.B.U.H) added, “The man he resembled most is Ibn Qatan, a man from the tribe of Khuza’a.”

- **Dajjal will emerged with Anger:**

According to the hadith forecasted by our Prophet Muhammad (P.B.U.H), Dajjal will emerge with the anger. As hadith states that:

"عَنْ نَافِعٍ، قَالَ لَقِيَ ابْنَ عُمَرَ ابْنَ صَائِدٍ فِي بَعْضِ طُرُقِ الْمَدِينَةِ فَقَالَ لَهُ قَوْلًا أَعْضَبَهُ فَأَنْتَفَخَ حَتَّى مَلَأَ السِّكَّةَ فَدَخَلَ ابْنُ عُمَرَ عَلَى حَفْصَةَ وَقَدْ بَلَغَهَا فَقَالَتْ لَهُ رَحِمَكَ اللَّهُ مَا أَرَدْتَ مِنْ ابْنِ صَائِدٍ أَمَا عَلِمْتَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنْمَا يَخْرُجُ مِنْ غَضَبِهِ يَعْضِبُهَا " 47

“Nafi' reported that Ibn Umar met Ibn Sa'id on some of the paths of Medina and he said to him a word which enraged him and he was so much swollen with anger that the way was blocked. Ibn Umar went to Hafsa and informed her about this. Thereupon she said: May Allah have mercy upon you, why did you incite Ibn Sayyad in spite of the fact that you knew it would be the extreme anger which would make Dajjal appear in the world.”

- **The Heaven and Hell of Dajjal:**

Dajjal will have his own heaven and hell, through which he deceive the people. Our Prophet (P.B.U.H) has already foretold us not to enter his heaven. As hadith states that:

"فَقَالَ حُدَيْفَةُ: أَنَا أَعْلَمُ بِمَا مَعَ الدَّجَالِ مِنْهُ، إِنَّ مَعَهُ نَهْرًا مِنْ نَارٍ، وَنَهْرًا مِنْ مَاءٍ، فَالَّذِي يَرَوْنَ أَنَّهُ نَارٌ: الْمَاءُ، وَالَّذِي يَرَوْنَ أَنَّهُ مَاءٌ: نَارٌ، فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ، فَأَرَادَ الْمَاءَ فَلْيُشْرَبْ مِنَ الَّذِي يَرَى أَنَّهُ نَارٌ، فَإِنَّهُ سَيَجِدُهُ مَاءً " 48

“I know more about what the Antichrist has with him than he does. He has a river of fire and a river of water. What they see as fire is water, and what they see as water is fire. So whoever among you experiences this and desires water, let him drink from what he sees as fire, for he will find it to be water.”

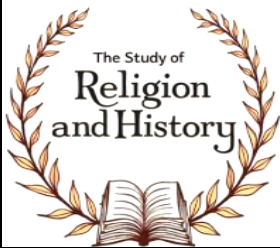
- **Place where Dajjal will be Killed:**

Dajjal will emerge from the East. Allah’s Messenger has told us everything in detail about Dajjal, even the place where Hazrat Esa (A.S) will fight with him and kill him.

The place narrated in hadith is the point of Ludd. Hadith narrates that:

"عَنِ النَّوَّاسِ بْنِ سَمْعَانَ، قَالَ ذَكَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الدَّجَالَ ذَاتَ عَدَاةٍ.....فَيَأْتِي عَلَى الْقَوْمِ فَيَدْعُوهُمْ فَيُؤْمِنُونَ بِهِ وَيَسْتَجِيبُونَ لَهُ فَيَأْمُرُ السَّمَاءَ فَتُمْطِرُ وَالْأَرْضَ فَتَنْثِنُ فَيَتَرَوْنَ عَلَيْهِمْ سَارِحَتُهُمْ أَطْوَلَ مَا كَانَتْ ذُرًّا وَأَسْبَعَهُ ضُرُوعًا وَأَمَدَهُ حَوَاصِرَ ثُمَّ يَأْتِي الْقَوْمَ فَيَدْعُوهُمْ فَيَرُدُّونَ عَلَيْهِ قَوْلَهُ فَيَنْصَرِفَ عَنْهُمْ فَيُصْنِخُونَ مُمَجَلِينَ لَيْسَ بِأَيْدِيهِمْ شَيْءٌ مِنْ أَمْوَالِهِمْ وَيَمُرُّ بِالْخَرْبَةِ فَيَقُولُ لَهَا أَخْرِجِي كُنُوزَكَ . فَتَتَّبِعُهُ كُنُوزُهَا كَيْعَاسِيبِ النَّحْلِ ثُمَّ يَدْعُو رَجُلًا مُمْتَلِنًا سَبَابًا فَيَضْرِبُهُ بِالسَّيْفِ فَيَقْطَعُهُ جَزَلَتَيْنِ رَمِيَةَ الْعَرَضِ ثُمَّ يَدْعُوهُ فَيَقْبَلُ وَيَتَهَلَّلُ وَجْهَهُ يَضْحَكُ فَيَبِينُ مَا هُوَ كَذَلِكَ إِذْ بَعَثَ اللَّهُ الْمَسِيحَ ابْنَ مَرْيَمَ فَيَنْزِلُ عِنْدَ الْمَنَارَةِ الْبَيْضَاءِ شَرْقِيَّ دِمَشْقَ بَيْنَ مَهْرُودَتَيْنِ وَأَصْعَا كَفِيهِ عَلَى أَجْبَحَةِ مَلَكَينِ إِذَا طَاطَأَ رَأْسَهُ قَطَرَ وَإِذَا رَفَعَهُ تَحَدَّرَ مِنْهُ جُمَانٌ كَاللُّوْلُو فَلَا يَجِلُّ لِكَافِرٍ يَجِدُ رِيحَ نَفْسِهِ إِلَّا مَاتَ وَنَفْسُهُ يَنْتَهِي حَيْثُ يَنْتَهِي طَرْفُهُ فَيَطْلُبُهُ حَتَّى يَدْرِكَهُ بِبَابٍ لِدِّ فَيَقْتُلُهُ..... " 49

“An-Nawwas bin Sam’an reported that Allah's Messenger made a mention of Dajjal one day in the morning.....He (Dajjal) would come to the people and invite them (to his religion) and they would affirm their faith in him and respond to him. He would then give command to the sky and there would be rainfall upon the earth and it would grow crops. Then in the evening, their pasturing animals would come to them with their humps very high and their udders full of milk and their flanks stretched. He would then come to another people and invite them. But they would reject him and he would go away from them and there would be



drought for them and nothing would be left with them in the form of wealth. He would then walk through the waste land and say to it: Bring forth your treasures, and the treasures would come out and collect (themselves) before him like the swarm of bees. He would then call a person brimming with youth and strike him with the sword and cut him into two pieces and (make these pieces lie at a distance which is generally) between the archer and his target. He would then call (that young man) and he will come forward laughing with his face gleaming (with happiness) and it would be at this very time that Allah would send Esa (A.S), son of Maryam, and He (A.S) will descend at the white minaret in the eastern side of Damascus wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he would lower his head, there would fall beads of perspiration from his head, and when He (A.S) would raise it up, beads like pearls would scatter from it. Every non-believer who would smell the odor of his self would die and his breath would reach as far as he would be able to see. He would then search for him (Dajjal) until he would catch hold of him at the gate of Ludd and would kill him .”

• **Methods to Protect us from the Dajjal:**

Allah’s Messenger (P.B.U.H) has also advise us to learn the 1-10 verses of Sura al-Kahaf, as they protect the believer from the Dajjal. Hadith states that:

"عَنْ أَبِي الدَّرْدَاءِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ حَفِظَ عَشْرَ آيَاتٍ مِنْ أَوَّلِ سُورَةِ الْكَهْفِ عُصِمَ مِنَ الدَّجَالِ " 50

“If anyone learns by heart the first ten verses of the Sura al-Kahaf, he will be protected from the Dajjal.”

3. The Descend of Hazrat Esa (A.S):

One of the major signs of the establishment of Hour is the descend of Hazrat Esa (A.S) from the sky. As we know, it is a belief of Muslims that Hazrat Esa (A.S) was not crucified but ascend alive towards the sky and he will descend near the establishment of the Hour. The descend of Hazrat Esa (A.S) was not only a belief of Muslims, Christians also has a belief that Hazrat Esa (A.S) will descend near the end time. This sign is such a major sign that Quran also mentions it.

• **When will Hazrat Esa (A.S) Descend:**

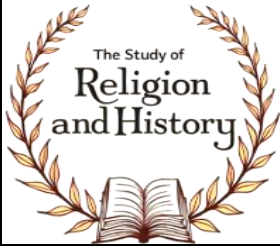
Our Prophet Muhammad (P.B.U.H) has foretold us the time when Hazrat Esa (A.S) will descend from the sky. Hadith states that:

"جَابِرُ بْنُ عَبْدِ اللَّهِ، يَقُولُ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَى الْحَقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ - قَالَ - فَيُنزَلُ عِيسَى ابْنُ مَرْيَمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَقُولُ أَمِيرُهُمْ تَعَالَى صَلِّ لَنَا . فَيَقُولُ لَا . إِنَّ بَعْضَكُمْ عَلَى بَعْضٍ أَمْرَاءٌ . تَكْرِمَةً لِلَّهِ هَذِهِ الْأُمَّةُ " 51

“A section of my people will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Esa son of Maryam would then descend and their commander would invite him to come and lead them in prayer, but he would say: No, some amongst you are commanders over some (amongst you). This is the honour from Allah for this Ummah.”

• **Place where Hazrat Esa (A.S) will Descend:**

Near the establishment of the Hour, Muslims believe that Hazrat Esa (A.S) will descend from the sky. Hadith narrates that:



"عَنِ النَّوَّاسِ بْنِ سَمْعَانَ، قَالَ ذَكَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ..... إِذْ بَعَثَ اللَّهُ الْمَسِيحَ ابْنَ مَرْيَمَ فَيَنْزِلُ عِنْدَ الْمَنَارَةِ الْبَيْضَاءِ شَرْقِيَّ دِمَشْقَ بَيْنَ مَهْرُودَتَيْنِ وَاضِعًا كَفَيْهِ عَلَى أَجْنِحَةِ مَلَكَيْنِ إِذَا طَاطَأَ رَأْسَهُ قَطَرَ وَإِذَا رَفَعَهُ تَحَدَّرَ مِنْهُ جُمَانٌ كَاللُّؤْلُؤِ فَلَا يَحِلُّ لِكَافِرٍ يَجِدُ رِيحَ نَفْسِهِ إِلَّا مَاتَ وَنَفْسُهُ بِنْتَهِي حَيْثُ بِنْتَهِي طَرْفُهُ فَيَطْلُبُهُ حَتَّى يُدْرِكَهُ بِبَابٍ لِدِّ فَيَقْتُلُهُ....." 52

“At this very time that Allah would send Esa, son of Maryam (A.S), and he will descend at the white minaret in the eastern side of Damascus wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he would lower his head, there would fall beads of perspiration from his head, and when he would raise it up, beads like pearls would scatter from it. Every non-believer who would smell the odour of his self would die and his breath would reach as far as he would be able to see. He would then search for him (Dajjal) until he would catch hold of him at the gate of Ludd and would kill him”

• **Duration of Hazrat Esa (A.S):**

After descending from the skies, Hazrat Esa (A.S) will offer the prayer, kill the Dajjal and spread Islam in the world. Some hadith states the duration of seven years and some gives the duration of forty yrs. He will spread Islam and peace.

• **The Death and Burial of Hazrat Esa (A.S):**

After killing Dajjal, and death of Gog, Magog, Hazrat Esa will die, when Allah wills. Hadith states that Hazrat Esa will be buried next to our Prophet Muhammad (P.B.U.H).
"عَبْدُ اللَّهِ بْنُ سَلَامٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، قَالَ مَكْتُوبٌ فِي التَّوْرَةِ صِفَةُ مُحَمَّدٍ وَعِيسَى ابْنِ مَرْيَمَ يُدْفَنُ مَعَهُ . قَالَ فَقَالَ أَبُو مَوْدُودٍ وَقَدْ بَقِيَ فِي الْبَيْتِ مَوْضِعٌ قَبْرِ" 53

“The description of Muhammad (P.B.U.H) is written in the Tawrah, (that) Esa will be buried next to him.” Abu Mawdud said: “ there is a place for a grave left in the house.”

4. The Emergence of Gog and Magog:

The emergence of Gog and Magog is one of the major signs of the establishment of the hour. They will emerge after the killing of Dajjal. Allah Almighty has told us about them in Quran and in different hadith.

• **What is Gog and Magog Doing now:**

We have known that Hazrat Zulqarnain imprisoned the Gog and Magog, behind a wall, as they were spreading mischiefs. And till now, they are imprisoned but as hadith states that, at the time of Prophet (P.B.U.H), they were succeeded in digging a small hole in the wall, and they are continuously digging it, and they will succeed completely and emerge after the killing of Dajjal by Hazrat Esa (A.S).

• **The Turmoils of Gog and Magog:**

When Gog and Magog will emerge, they will drink the whole rivers, causes massive destruction that Muslims will only bound in the Tur mountain. According to a hadith:

"عَنْ حَدِيثِ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي السِّدِّ قَالَ.....فَيَخْرُقُونَهُ فَيَخْرُجُونَ عَلَى النَّاسِ فَيَسْتَقْفُونَ الْمِيَاهَ وَيَفِرُّ النَّاسُ مِنْهُمْ فَيَرْمُونَ بِسِهَامِهِمْ فِي السَّمَاءِ فَتَرْجَعُ مَخْضَبَةٌ بِالْذِّمَاءِ فَيَقُولُونَ قَهْرُنَا مَنْ فِي الْأَرْضِ وَعَلُونَا مَنْ فِي السَّمَاءِ قَسْوَةٌ وَعُلُوًّا" 54

“Then they penetrate it, and (the Gog and Magog) are released upon the people drinking up the water, and the people flee from them. They shoot their arrows into the heavens so they

returned dyed with blood, and they say, crudely and arrogantly, “We vanquished those in the earth, let us dominate the inhabitants of the heavens.”

- **The Death of Gog and Magog:**

Gog and Magog will causes massive destructions in the land, and after that Hazrat Esa (A.S) will pray from Allah and Allah will send the insects that would attack their necks and kill them. As hadith states that:

"عَنِ النَّوَّاسِ بْنِ سَمْعَانَ، قَالَ ذَكَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَزِعُ نَبِيُّ اللَّهِ عِيسَى وَأَصْحَابُهُ فَيُرْسِلُ اللَّهُ عَلَيْهِمُ النَّعْتِ فِي رِقَابِهِمْ فَيُصْبِحُونَ فَرَسَى كَمَوْتِ نَفْسٍ وَاجِدَةٍ ثُمَّ يَهْبِطُ نَبِيُّ اللَّهِ عِيسَى وَأَصْحَابُهُ إِلَى الْأَرْضِ فَلَا يَجِدُونَ فِي الْأَرْضِ مَوْضِعَ شِبْرٍ إِلَّا مَلَأَهُ زَهْمُهُمْ وَنَتْنُهُمْ فَيَزِعُ نَبِيُّ اللَّهِ عِيسَى وَأَصْحَابُهُ إِلَى اللَّهِ فَيُرْسِلُ اللَّهُ طَيْرًا كَأَعْنَاقِ الْبُخْتِ فَتَحْمِلُهُمْ فَتَطْرَحُهُمْ حَيْثُ شَاءَ اللَّهُ ثُمَّ يُرْسِلُ اللَّهُ مَطَرًا لَا يَكُنُّ مِنْهُ بَيْتٌ مَدْرٍ وَلَا وَبْرٌ فَيَغْسِلُ الْأَرْضَ حَتَّى يَبْرُكَهَا كَالزَّلْفَةِ" 55

“Allah’s Messenger, Esa (A.S), and his companions would supplicate Allah, Who would send to them insects (which would attack their necks) and in the morning they would perish like one single person. Allah’s Messenger, Esa (A.S), and his companions would then come down to the earth and they would not find in the earth as much space as a single span which is not filled with their putrefaction and stench. Allah’s Messenger, Esa (A.S), and his companions would then again beseech Allah, Who would send birds whose necks would be like those of Bactrian camels and they would carry them and throw them where God would will. Then Allah would send rain which no house of clay or (the tent of) camels’ hairs would keep out and it would wash away the earth until it could appear to be a mirror.”

5,6,7. Three Major land slides – In East, West and in Arabian Peninsula:

As hadith mentioned in the start of this chapter, one of the major signs of the establishment of the Hour is the land sliding in three parts of Earth. Hadith narrates that:

"عَنْ أُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : سَيَكُونُ بَعْدِي خَسْفٌ بِالْمَشْرِقِ وَخَسْفٌ بِالْمَغْرِبِ وَخَسْفٌ فِي جَزِيرَةِ الْعَرَبِ ، قُلْتُ : يَا رَسُولَ اللَّهِ ! أَيُخْسَفُ بِالْأَرْضِ وَفِينَا الصَّالِحُونَ ؟ قَالَ لَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِذَا أَكْثَرَ أَهْلُهَا الْخَبِيثَ" 56

“After me, there will be an earthquake in the East, an earthquake in the West, and an earthquake in the Arabian Peninsula.” I said: “O Messenger of Allah! Will the earth be swallowed up while there are righteous people among us?” The Messenger of Allah (P.B.U.H) said to her: “When its people become wicked.”

8. The Smoke (Al-Dukhan):

The hadith narrated by Huzaiifa (R.A) about the ten major signs of the day of judgement states al- Dukhan as a major portent of the establishment of Hour. Hadith states that:

"عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " ثَلَاثٌ إِذَا خَرَجْنَ لَا يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدَّجَالُ وَدَابَّةُ الْأَرْضِ " 57

“When three things appear faith will not benefit one who has not previously believed or has derived no good from his faith: the rising of the sun in its place of setting, the Dajjal, and the beast of the earth.”

9. Sun Rising from the West:

One of the major signs of the portent of the Hour, as mentioned in the hadith narrated by Hazrat Hudaifa (R.A), is the rising of sun from the west. This will be a very eminent sign of the establishment of the Hour.

- **Permission to Rise Again:**

Everyday, sun seeks Allah's permission to rise again. But when the Hour would be near, Allah Almighty would not allow the sun to rise again, hence he would rise from where he sunsets i.e west. Hadith states that:

"عَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِأَبِي ذَرٍّ جِبْنَ غَرَبَتِ الشَّمْسُ " تَدْرِي أَيْنَ تَذْهَبُ " . قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ " فَإِنَّهَا تَذْهَبُ حَتَّى تَسْجُدَ تَحْتَ الْعَرْشِ، فَتَسْتَأْذِنُ فَيُؤْذَنُ لَهَا، وَيُوشِكُ أَنْ تَسْجُدَ فَلَا يُقْبَلُ مِنْهَا، وَتَسْتَأْذِنُ فَلَا يُؤْذَنُ لَهَا، يُقَالُ لَهَا ارْجِعِي مِنْ حَيْثُ جِئْتِ. فَتَطْلُعُ مِنْ مَغْرِبِهَا" 58

“The Prophet (P.B.U.H) asked me at sunset, “Do you know where the sun goes (at the time of sunset)?” I replied, “Allah and His Apostle know better.” He said, “It goes till it prostrates itself underneath the Throne and takes the permission to rise again, and it is permitted and then (a time will come when) it will be about to prostrate itself but its prostration will not be accepted, and it will ask permission to go on its course but it will not be permitted, but it will be ordered to return from where it has come and so it will rise in the west.”

- **The Acceptance of Repentance:**

When sun rises from the West, the doors of repentance will be closed. As hadith states that:

"عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ تَابَ قَبْلَ أَنْ تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا تَابَ اللَّهُ عَلَيْهِ " 59

“He who seeks repentance before the rising of the sun from the west, Allah turns to him with Mercy.”

10. Beast of the Earth (Da'abat-ul-Araz):

One of the most major and evident sign of the establishment of the Hour narrated in hadith mentioned by Hazrat Huadaifa (R.A) is the emergence of the beast, that will talk.

- **The Beast will Mark the People-A Believer or a Non-Believer:**

A beast that will emerge, will talk with people and will mark their noses, either a believer or a non-believer. Hadith states that:

"عَنْ أَبِي أُمَامَةَ يَرْفَعُهُ إِلَى النَّبِيِّ ﷺ قَالَ : تَخْرُجُ الدَّابَّةُ تَسِمُ النَّاسَ عَلَى خَرَاطِيمِهِمْ، ثُمَّ يُعْمَرُونَ فِيهِ حَتَّى يَسْتَنْزِلَ الرَّجُلُ الْبَعِيرَ فَيَقُولُ : مِمَّنْ اسْتَرَيْتَهُ؟ فَيَقُولُ : اسْتَرَيْتُهُ مِنْ أَحَدِ الْمُخْطَمِينَ" 60

“The beast will emerge and mark the people on their noses. Then they will live for a long time until a man buys a camel and asks, “From whom did you buy it?” He will reply, 'I bought it from one of the marked on the nose.’”

11. A Fire from Yemen:

Another major sign mentioned in a hadith narrated by Hazrat Hudaifa (R.A) is an eruption of a fire from Adan.

- **How the Fire will Drive Away the People:**

Hadith states the scenario of people that how they will be drive away towards the land of Mehshar i.e. Sham:

"عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يُخَشِرُ النَّاسُ عَلَى ثَلَاثِ طَرَائِقَ، رَاغِبِينَ رَاهِبِينَ وَاثْنَانِ عَلَى بَعِيرٍ، وَثَلَاثَةَ عَلَى بَعِيرٍ، وَأَرْبَعَةَ عَلَى بَعِيرٍ، وَعَشْرَةَ عَلَى بَعِيرٍ وَيَخَشِرُ بَقِيَّتَهُمُ النَّارُ، تَقِيلُ مَعَهُمْ حَيْثُ قَالُوا، وَتَبِيْتُ مَعَهُمْ حَيْثُ بَاتُوا، وَتُصْبِحُ مَعَهُمْ حَيْثُ أَصْبَحُوا، وَتُمْسِي مَعَهُمْ حَيْثُ أَمْسَوْا" 61

“The people will be gathered in three ways: (The first way will be of) Those who will wish or have a hope (for Paradise) and will have a fear (of punishment), (The second batch will be those who will gather) riding two on a camel or three on a camel or ten on a camel. (The third batch) the rest of the people will be urged to gather by the Fire which will accompany them at the time of their afternoon nap and stay with them where they will spend the night, and will be with them in the morning wherever they may be then, and will be with them in the afternoon wherever they may be then.”

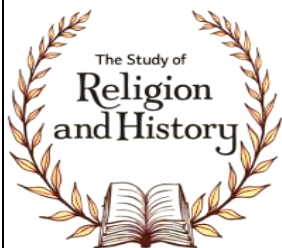
3.3.1 : Chronology and Manifestation:

The Chronology of the major signs of qiyammah is not clearly mentioned in any hadith or verse of the Holy Quran. Different scholars has given their opinions regarding the Chronology of the major signs of the Hour. The Chronology that we understand through the light of different ahadith is that the beginning of the major signs of the Hour is the appearance of Imam Mehdi followed by the Dajjal. Then Allah Almighty will descend Hazrat Esa (A.S), who will kill the Dajjal near the place of Lud. After that Hazrat Esa (A.S) will take the believers towards the Mountain of Tur due to the emergence of Gog and Magog. They will cause massive destruction and no human can fight them. Then Hazrat Esa (A.S) will pray to Allah and as a result Allah will send a insect that will kill them. Then there will be landslides in the East, West and in Arabian Peninsula, the emergence of smoke. Then rising of sun from the west and the emergence of beast, among these two, anyone can be appear prior then the other as stated in narrations. And at last a fire that will take the people towards the land of Mahshar. A pleasant breeze will blow and take away the souls of believers and no believer will remain on the Earth and the last Hour will come on those very worst of men.⁶²

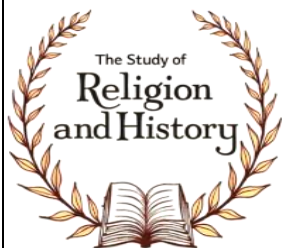
If we talk about the manifestation of these signs, then it is evident that no major sign has been manifested yet. But the era we are living in, we are moving quickly and swiftly towards the manifestation of the beginning of the major signs of the establishment of the Hour i.e. the appearance of Imam Mehdi.

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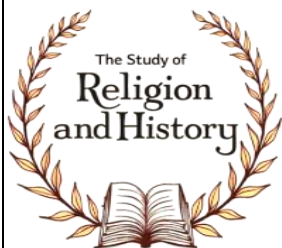
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